

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

May 29, 2019

MOTOR CARRIER MATTER

☐

DOCKET NO.

ND-2019-11-E

UTILITIES MATTER

☒

ORDER NO.

Motion 1**SUBJECT:**

ND-2019-11-E - Inquiry Regarding the Substance of the South Carolina Energy Freedom Act (House Bill 3659) - Staff Presents for Commission Consideration Presentation of the Substance of House Bill 3659.

COMMISSION ACTION:

Pursuant to S.C. Code Ann. Section 58-41-30, regarding voluntary renewal energy programs, move that we create separate dockets for each electric utility, notifying the utilities of the requirements of the Act.

PRESIDING: RandallSESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐MOTOR CARRIER MATTER ☐UTILITIES MATTER ☒DATE **May 29, 2019**DOCKET NO. **ND-2019-11-E**

ORDER NO. _____

Motion 2**SUBJECT:**

ND-2019-11-E - Inquiry Regarding the Substance of the South Carolina Energy Freedom Act (House Bill 3659) - Staff Presents for Commission Consideration Presentation of the Substance of House Bill 3659.

COMMISSION ACTION:

Move that we, pursuant to Section 58-41-40(B)(1), open a separate docket, for each electric utility regarding a review of their community solar programs, by July 15, 2019.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding

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ORDER NO.

Motion 3**SUBJECT:**

ND-2019-11-E - Inquiry Regarding the Substance of the South Carolina Energy Freedom Act (House Bill 3659) - Staff Presents for Commission Consideration Presentation of the Substance of House Bill 3659.

COMMISSION ACTION:

Move that, pursuant to S.C. Code Ann. Section 58-41-40(B)(1), the Clerk shall open separate dockets for each electrical utility, and within 30 days thereof, notify the electrical utilities of the requirement to update their community solar programs in a written report outlining their existing programs and any proposal for new programs within 30 days of such notification.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding

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ORDER NO.

Motion 4**SUBJECT:**

[ND-2019-11-E](#) - Inquiry Regarding the Substance of the South Carolina Energy Freedom Act (House Bill 3659) - Staff Presents for Commission Consideration Presentation of the Substance of House Bill 3659.

COMMISSION ACTION:

Move that, pursuant to S.C. Code Ann. Section 58-27-460(D), the Clerk shall open separate dockets for each electrical utility, and notify the electrical utilities of the requirements related to this section regarding the establishment of reasonable guidelines for interconnection timelines.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding

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ORDER NO.

Motion 5**SUBJECT:**

ND-2019-11-E - Inquiry Regarding the Substance of the South Carolina Energy Freedom Act (House Bill 3659) - Staff Presents for Commission Consideration Presentation of the Substance of House Bill 3659.

COMMISSION ACTION:

Move that, pursuant to S.C. Code Ann. Section 58-41-20, the Clerk shall open separate dockets for each electrical utility regarding the requirements thereof.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding